

FLORIDA ATLANTIC UNIVERSITY™

Graduate Programs—NEW COURSE PROPOSAL

UUPC APPROVAL _____
 SCNS SUBMITTAL _____
 CONFIRMED _____
 BANNER POSTED _____
 CATALOG POSTED _____
 WEB POSTED _____

DEPARTMENT NAME: PUBLIC ADMINISTRATION

COLLEGE OF: ARCHITECTURE, URBAN ANB PUBLIC AFFAIRS (CAUPA)

RECOMMENDED COURSE IDENTIFICATION:

PREFIX PAD COURSE NUMBER 6316 LAB CODE (L or C) Lecture

COMPLETE COURSE TITLE

STRATEGIC PLANNING IN THE PUBLIC SECTOR

INSTRUCTIONAL METHOD
(V, BB, IC, EC, ETC.):
BB

EFFECTIVE DATE (first term course will be offered): **SUMMER 2008**

CREDITS: 3

LAB/DISCUSSION: DISCUSSION

TEXTBOOK INFORMATION:

Bryson, John. Strategic Planning for Public and Nonprofit Organizations (3rd edition).

LECTURE: YES

FIELD WORK: NO

GRADING: REGULAR PASS/FAIL _____ SATISFACTORY/UNSATISFACTORY _____

COURSE DESCRIPTION, NO MORE THAN 3 LINES:

This is a graduate course in which students learn about strategic planning and then apply that knowledge to their real world organizations.

PREREQUISITES:

NONE

Check box to enforce*

COREQUISITES:

NONE

Check box to enforce*

OTHER REGISTRATION CONTROLS (MAJOR, COLLEGE, LEVEL):

Check box to enforce*

MINIMUM QUALIFICATIONS NEEDED TO TEACH THIS COURSE:

PH.D. IN PUBLIC ADMINISTRATION OR RELATED FIELD

Other departments, colleges that might be affected by the new course must be consulted. List entities that have been consulted and attach written comments from each.

None – this is a very specific public administration course.

Dr. Leslie A. Leip, llep@fau.edu, 954.924.8818 or 954.762.5667

Faculty Contact, Email, Complete Phone Number

SIGNATURES

SUPPORTING MATERIALS

<p>Approved by:</p> <p>Department Chair: _____</p> <p>College Curriculum Chair: _____</p> <p>College Dean: _____</p> <p>UGPC Chair: _____</p> <p>Dean, Graduate Studies: _____</p>	<p>Date:</p> <p>2/26/08</p> <p>26 Feb 08</p> <p>2/26/08</p>	<p>Syllabus—must include course objectives.</p> <p>Written Consent—required from all departments affected.</p> <p>Go to: http://graduate.fau.edu/gpc/ to download this form</p>
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Email this form and syllabus to [Graduate Studies](#) one week **before** the University Graduate Programs Committee meeting so that materials may be viewed on the UGPC website by committee members prior to the meeting.

Strategic Planning in the Public Sector, PAD 6931